*Michigan Nursery and Landscape Association is now accepting nominations for new inductees into our*

Quarter-Century Club

&

40-Year Club

&

Half-Century Club

Qualifications

Candidates must have completed 25 years of green industry service to qualify for the Quarter-Century Club, 40 years of green industry service to qualify for the 40-Year Club, and 50 years of green industry service to qualify for the Half-Century Club. Candidates must have been employed by an MNLA member firm in the last five years of their career.

These tributes will be announced during the 2025 Great Lakes Trade Exposition at the Green Industry Leadership & Awards Event.

Procedures

Please complete the “Century Club Application” and return it to Amy Upton at the MNLA office by **January 6, 2025**. The application will be reviewed and confirmation of acceptance with details of the presentation will be forwarded to you prior to the 2025 Great Lakes Trade Exposition.

**CENTURY CLUB APPLICATION**

*\*Please complete this application and return it by January 6, 2025\**

 Quarter-Century Club  40-Year Club  Half-Century Club

Candidate Information

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone (          )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current MNLA-member Firm affiliated with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator Information

*(If different from candidate)*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone (          )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax (          )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Candidate’s Employment History

*(Begin with present employer’s name, and move back in time toward beginning of career)*

Dates Employed Employer Name City Position Held

*Please indicate additional history on a separate sheet of paper*

PLEASE RETURN TO:

MICHIGAN NURSERY AND LANDSCAPE ASSOCIATION

2149 COMMONS PARKWAY  OKEMOS, MI  48864

PHONE (517) 381-0437  FAX (517) 381-0638 Email: Amy@MNLA.org